**GFWC MD Statistical Report**

**Form**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Club Name** | | **Number of Members** | | | | **Distric**  **t** | | | | | | | |
|  | |  | | | |  | | | | | | | |
| **(Please check one) □ General Club □ Junior Club □ Juniorette Club** | | | | | | **Reporting Year □ 2020 □ 2021** | | | | | | | |
| **Club President's name** | | **Phone #** | | | | **Email** | | | | | | | |
|  | |  | | | |  | | | | | | | |
| **Address / City / Zip Code** | | | | | |  | | | | | | | |
|  | | | | | |  | | | | | | | |
| **GFWC & GFWC-MD SPECIFIC**  **PROJECT REPORTS** | **Number of Projects** | |  | | **Volunteer Hours** | | | **Dollars**  **Donated** | | **In-Kind**  **Donation** | | **Narrative**  **Enclosed** | | |
| **GFWC SIGNATURE PROJECT: DOMESTIC VIOLENCE AWARENESS AND PREVENTION** | | | | | | | | | |  | |  | | |
| Community Service Projects |  | |  | |  | | |  | |  | |  | | |
|  | | | | | | | | | |  | | | | |
| **GFWC JUNIOR SPECIAL PROJECT: ADVOCATES FOR CHILDREN** | | | | | | | | | |  | | | | |
| Community Service Projects |  | |  | |  | | |  | |  | |  | | |
|  | | | | | | | | | |  | | | | |
| **ARTS AND CULTURE** | | | | | | | | | |  | | | | |
| Community Service Projects |  | |  | |  | | |  | |  | |  | | |
|  | | | | | | | | | |  | | | | |
| **CIVIC ENGAGEMENT AND OUTREACH** | | | | | | | | | |  | | | | |
| Community Service Projects |  | |  | |  | | |  | |  | |  | | |
|  | | | | | | | | | |  | | | | |
| **EDUCATION AND LIBRARIES** | | | | | | | | | |  | | | | |
| Community Service Projects | | |  | |  | | | | |  | | | | |
|  | | | | | | | | | |  | | | | |
| **ENVIRONMENT** | | | | | | | | | |  | | | | |
| Community Service Projects |  | |  | |  | | |  | |  | |  | | |
|  | | | | | | | | | |  | | | | |
| **HEALTH AND WELLNESS** | | | | | | | | | |  | | | | |
| Community Service Projects |  | |  | |  | | |  | |  | |  | | |
| **GFWC ADVANCEMENT AREAS** | | **Number of**  **Projects** | | **# Members Participating** | | | **Volunteer Hours** | | **Dollars Spent** | | **Narrative Enclosed** | |
| **COMMUNICATIONS AND PUBLIC RELATIONS** | |  | |  | | |  | |  | |  | |
| **LEADERSHIP** | |  | |  | | |  | |  | |  | |
| **LEGLISLATION AND PUBLIC POLICY** | |  | |  | | |  | |  | |  | |
| **MEMBERSHIP** | |  | |  | | |  | |  | |  | |
| **WOMEN’S HISTORY AND RESOURCE CENTER** | |  | |  | | |  | |  | |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUNDRAISING & DEVELOPMENT** | **Number of Projects** | **# Members Participating** | **Volunteer Hours** | **Dollars Raised** | **Narrative Enclosed** |
| Club Fundraisers |  |  |  |  |  |
|  |  |  |  | |  |
|  |  |  |  |  |  |
| **MARYLAND SPECIAL PROJECTS** | **Number of Projects** | **# Members Participating** | **Volunteer Hours** | **Dollars Donated** | **Narrative Enclosed** |
| MD President's Special Project |  |  |  |  |  |
| Tree Mendous Maryland |  |  |  |  |  |
| Save the Bay |  |  |  |  |  |
|  |  |  | **Volunteer Hours** | | **Books**  **Read** |
| EPSILON SIGMA OMICRON (ESO) |  |  |  | |  |

**POSTMARKED BY: JANUARY 31st**

**INSTRUCTIONS:**

* Complete this form to include total statistics for each Special Project, Community Service Projects, and Advancement Area. GFWC Affiliate Organizations are recorded in the most appropriate Special Program or Community Service Program according to the intent of the project.
* Narratives are optional, but they will enhance chances of recognition and are necessary to be considered for GFWC MD Convention award and GFWC club awards.
* If you submit a narrative description of your project or activity, please mark an “**x**” in the “narrative enclosed” box for the program area and attach the narrative to this Statistical Form.
* Narratives may not exceed two (2) pages and must be typewritten and single-spaced.

**All General, Junior and Juniorette Clubs**:

Mail or email the Statistical Form and narratives to:

* 1. copy to: Karen-Marie Wasik, President, 229 South Pitt St., Alexandria, VA 22314 Email: sweetiekw104@gmail.com
  2. copies to: Mary Snyder, Dean of Chairmen 4210 Springview Court, Jefferson, MD 21755-7910

Email: msnyder55@comcast.net

(1) copy to: Your District Dean of Chairmen (see names/addresses below)

* 1. copy for your club files.

**Junior and Juniorette** clubs will also need to mail

* 1. copies to: Andrea Lilly, MD Director of Junior Clubs 2933 Nassawango Rd, Pocomoke, MD 21851-3619

|  |  |
| --- | --- |
|  | ***Districts Dean of Chairmen:*** |
| ***Western***  Linda Kjeldgaard  1911 Trevanion Road  Taneytown, MD 21787 | ***Chesapeake Montgomery County***  Anne Yakaitis Peggy Burton Ols  7802 Cypress Landing Road 8509 Goshen View Drive  Severn, MD 21144-2048 Laytonsville, MD 20882-1020 |